





Thought - 9

**OVERCOMING
THE OBSTACLES**





MAINAKA

1st OBSTACLE



त्वरिते कार्यकालो मे अहश्चापि अतिवर्तते।

प्रतिज्ञा च मया दत्ता न स्थातव्यमिहान्तरा॥

- ५। १। १३१।

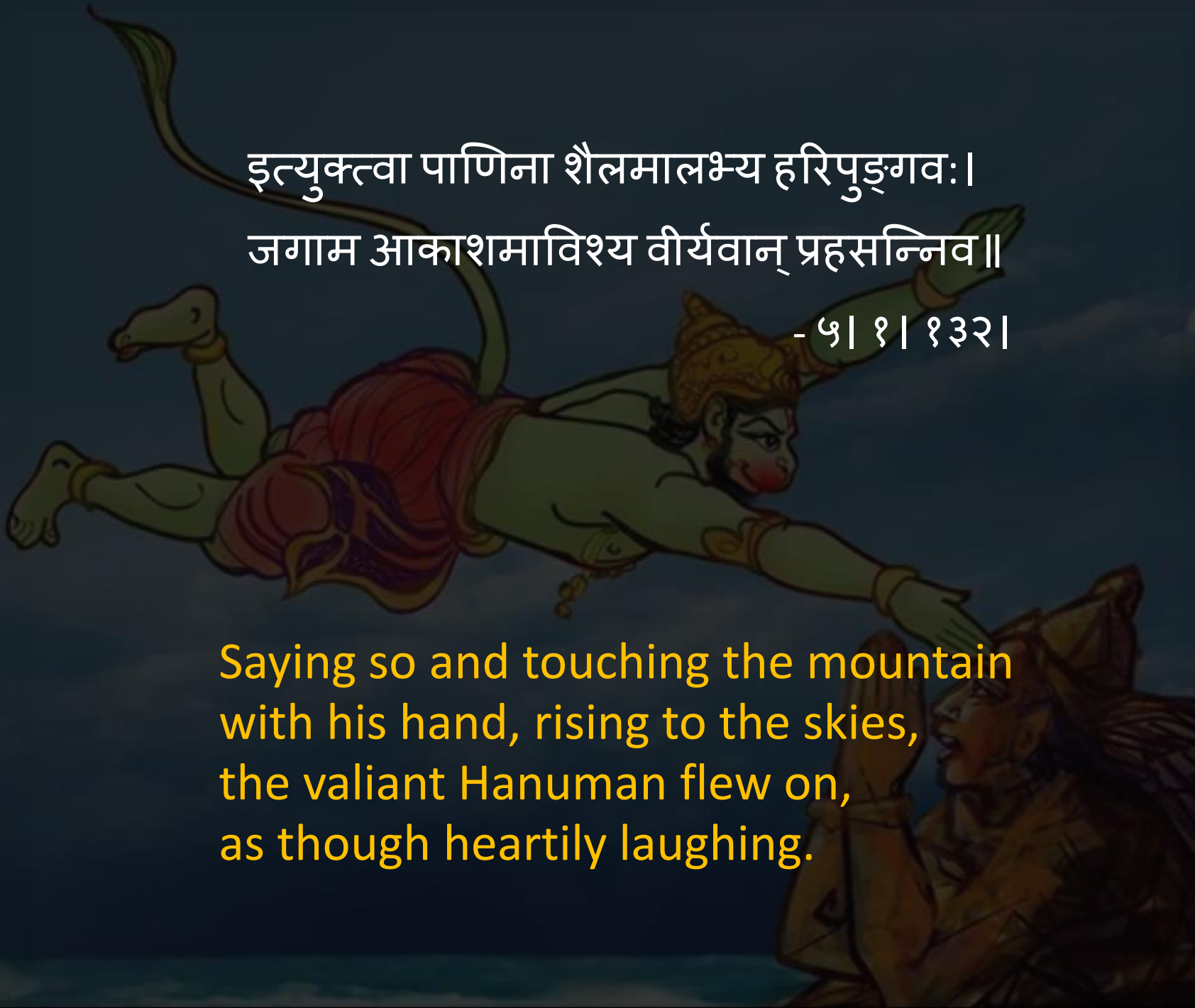
The time allotted to my duty is rushing me. The day too is passing. Promise word has been given me to the effect that I should not stay here midway.

इत्युक्त्वा पाणिना शैलमालभ्य हरिपुङ्गवः।

जगाम आकाशमाविश्य वीर्यवान् प्रहसन्निव॥

- ५।१।१३२।

Saying so and touching the mountain
with his hand, rising to the skies,
the valiant Hanuman flew on,
as though heartily laughing.





SURASA
2nd OBSTACLE



मम भक्ष्यः प्रदिष्टस्त्वं ईश्वरैः वानरर्षभः।

अहं त्वां भक्षयिष्यामि प्रविश इदं ममाननम्॥

- ५। १। १५०।

You have been destined by the Lords
of the universe to serve as my food,
O jewel among the monkeys! I shall
eat you up; enter this mouth of mine.



निविश्य वदनं मेऽद्य गन्तव्यं वानरोत्तम।

वर एष पुरा दत्तो मम धात्रेति सत्वराम्॥

- ५। १। १५८।

You must proceed only after
entering my mouth today,
O jewel among the monkeys!
Such is the boon granted in my
favor by the creator in the past.




SIMHIKA

3rd OBSTACLE



छायायां गृह्यमाणायां चिन्तयामास वानरः।
समाक्षिप्तोऽस्मि सहसा पङ्गूकृतपराक्रमः॥ ५। १। १८७।
प्रतिलोमेन वातेन महानौरिव सागरे।

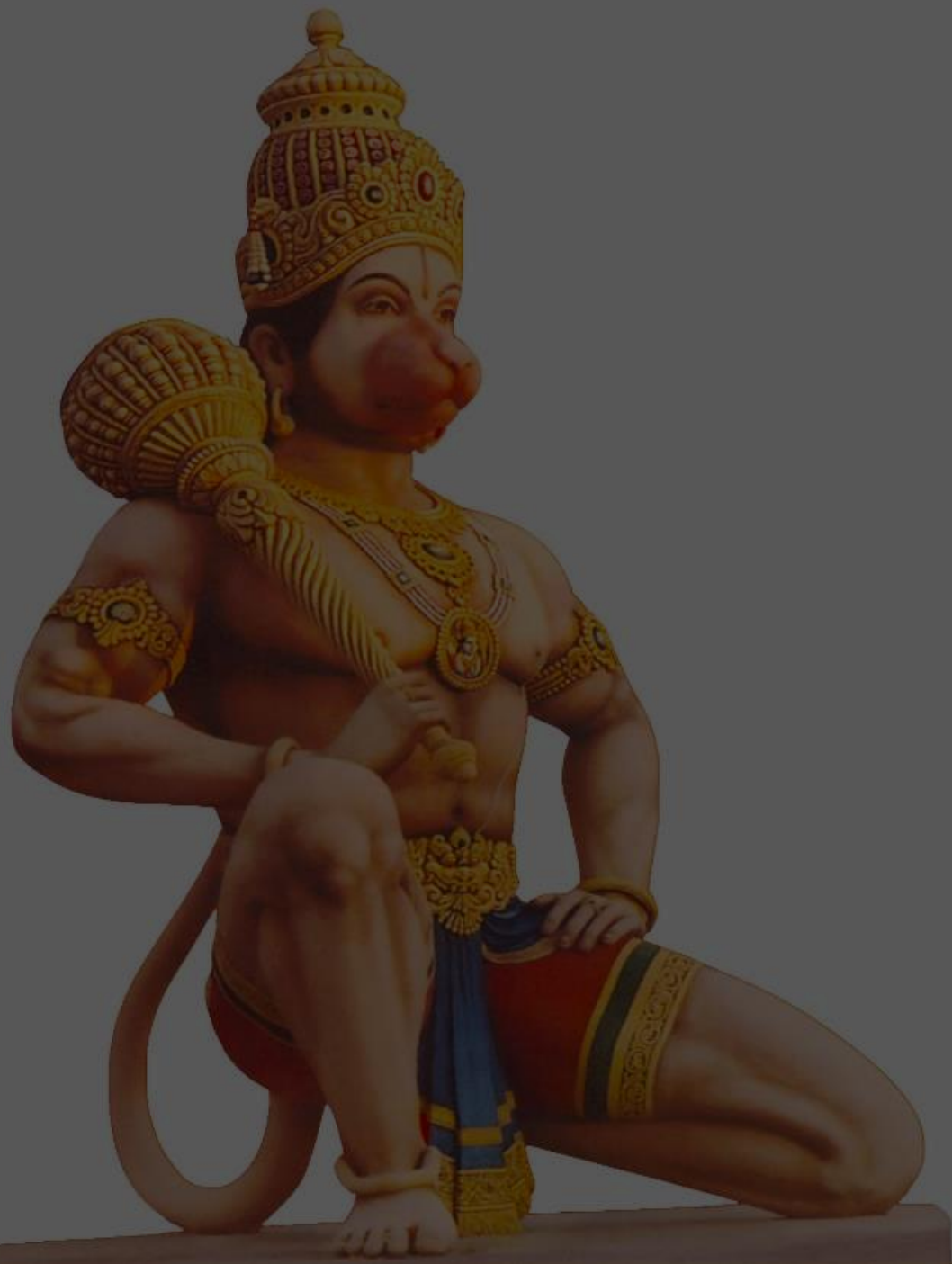
On his shadow being seized, the Hanuman
thought: “Clutched by someone all of a
sudden, I have been rendered powerless
like a big bark retarded in its course by an
adverse wind”



ततः तस्या नखैः तीक्ष्णैः मर्माणि उत्कृत्य वानरः।
उत्पपात अथ वेगेन मनः सम्पातविक्रमः॥

- ५। १। १९७।

Then tearing out her vulnerable
parts with his sharp nails,
the monkey forthwith rushed out
like rapidity of thought.



यस्य तु एतानि चत्वारि वानरेन्द्र यथा तव।
धृतिः दृष्टिः मतिः दाक्ष्यं स कर्मसु न सीदति॥

- ५। १। २०१।

He in whom the following
four virtues, firmness, vision,
understanding and skill exist
as in you never fails in his
undertakings.

प्रारभ्यते न खलु विघ्नभयेन नीचैः

प्रारभ्य विघ्नविहिता विरमन्ति मध्याः।

विघ्नैः पुनः पुनरपि प्रतिहन्यमानाः

प्रारब्धमुत्तमजनाः न परित्यजन्ति॥

- भर्तृहरिनीतिशतकम्। २७॥

For fear of obstacles, nothing is begun at all by persons who are low-spirited; ordinary people begin and stop when disturbed by difficulties; but the best of men, though repeatedly challenged by obstacles, do not give up what they have undertaken.



Fortitude

धृतिः



Intelligence

मतिः



Power

दाक्ष्यम्



Goal

दृष्टिः

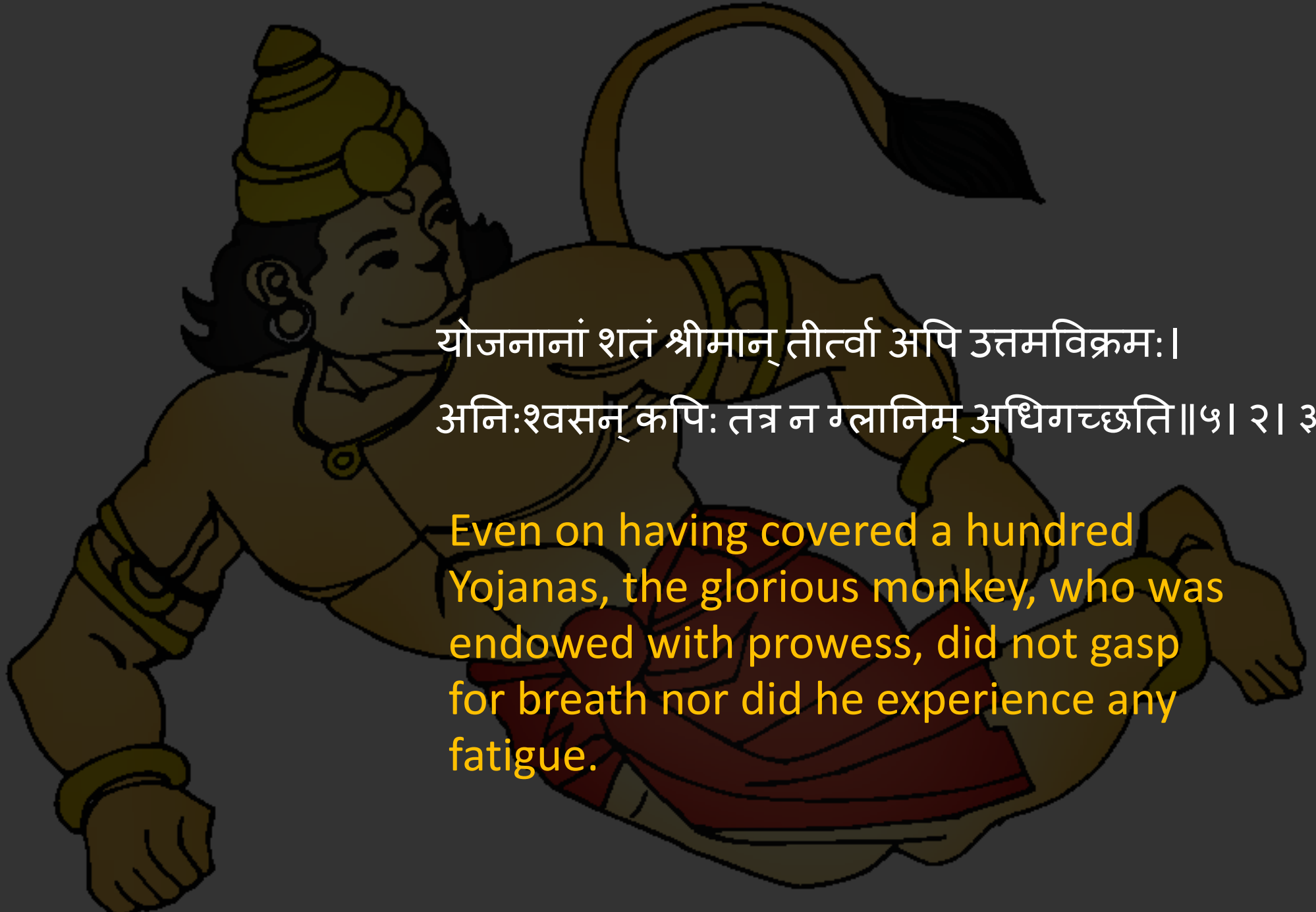
Leadership Insight

- Consistency in pursuing the goal.
- Finding the methods of solving the problems.
- Wrong method to solve the problem can destroy us.



Thought - 10

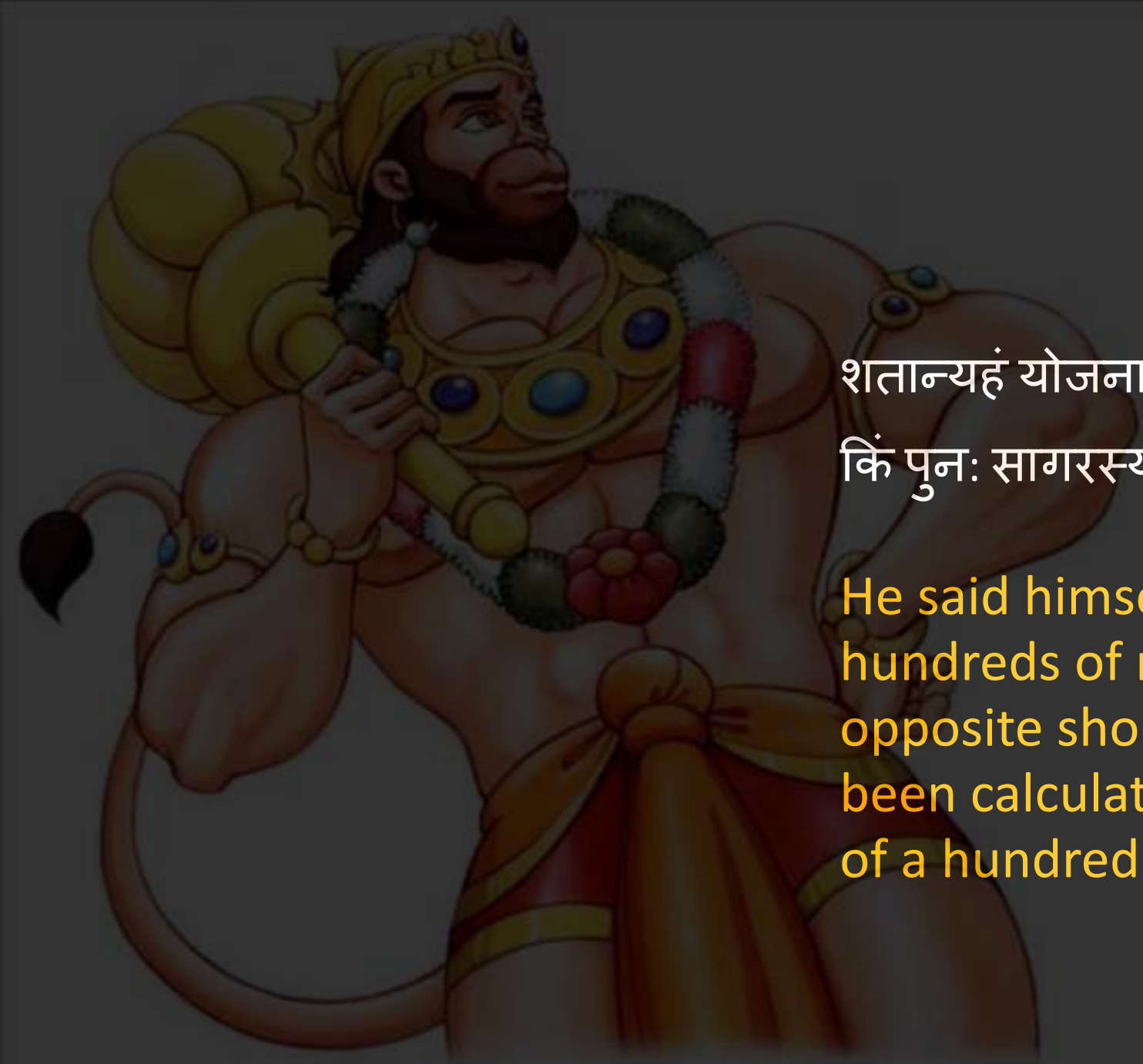
**INSPIRED WORK NEVER
CREATES EXHAUSTION**



योजनानां शतं श्रीमान् तीर्त्वा अपि उत्तमविक्रमः।

अनिःश्वसन् कपिः तत्र न ग्लानिम् अधिगच्छति॥५। २। ३।

Even on having covered a hundred
Yojanas, the glorious monkey, who was
endowed with prowess, did not gasp
for breath nor did he experience any
fatigue.



शतान्यहं योजनानां क्रमेयं सुबहून्यपि।

किं पुनः सागरस्यान्तं संख्यातं शतयोजनम्॥ २। ४।

He said himself; "I am able to fly many hundreds of miles, what to say to reach the opposite shore of the ocean, which has been calculated as a being at a distance of a hundred Yojanas only.

Leadership Insight

- Happy work will not create fatigue
- Passion for the task generates dedication
- Endless energy can be created in inspiration



Thought - 11
SELF-MOTIVATION



दृष्टमन्तःपुरं सर्वं दृष्टा राक्षसयोषितः।

न सीता दृश्यते साध्वी वृथा जातो मम श्रमः॥

- ५। १२। ६।

The entire palace has been explored,
all the womenfolk of Ravana have
been seen; the virtuous Sita is not
seen, and my effort has proved of
no avail.



एवं बहुविधं दुःखं मनसा धारयन्बहु।
नाध्यगच्छत्तदा पारं शोकस्य कपिकुञ्जरः॥

- ५। १३। ४८।

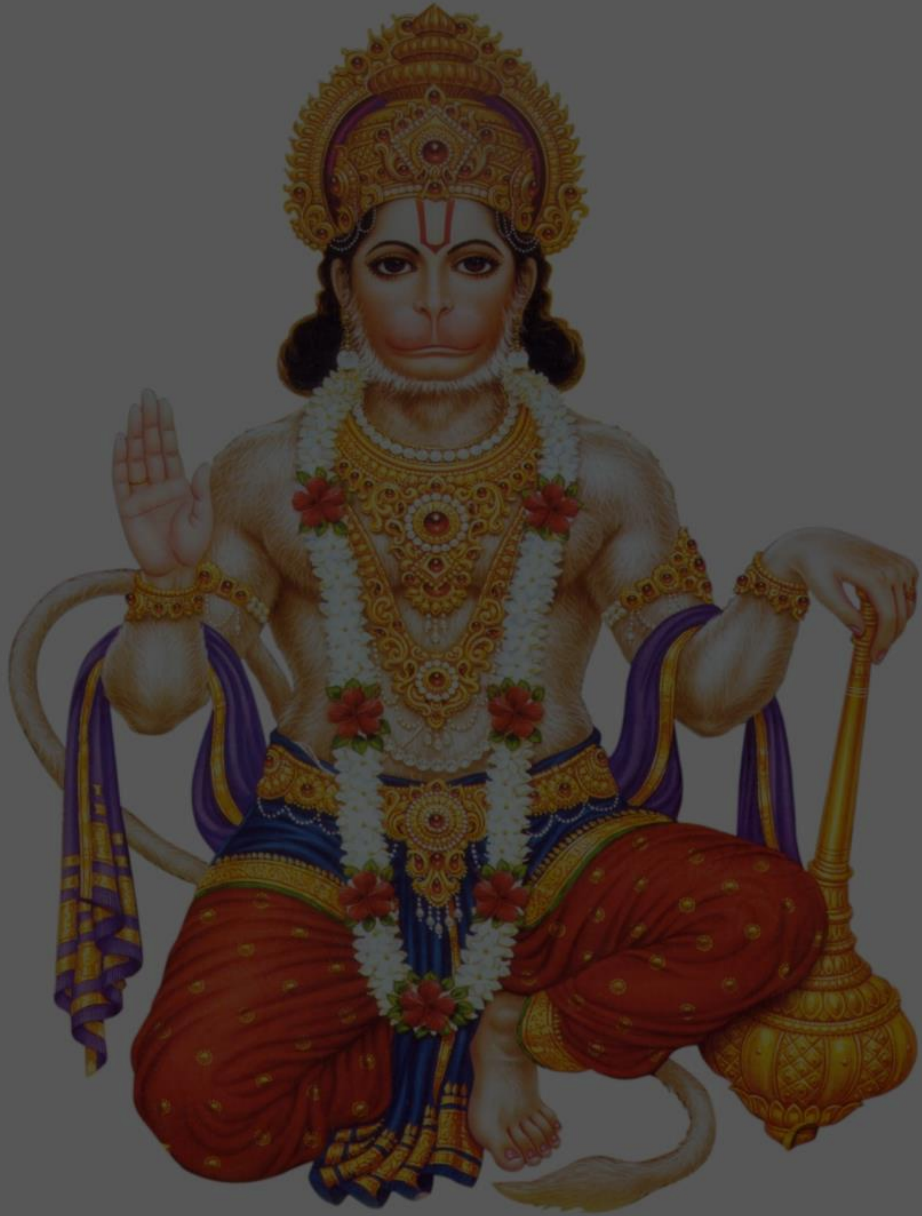
Conceiving with his mind a good deal of various kinds in this way, Hanuman (an elephant among monkeys) could not reach the end of his grief at that time.



गत्वा तु यदि काकुत्स्थं वक्ष्यामि परुषं वचः।

न दृष्टेति मया सीता ततस्त्यक्ष्यति जीवितम्॥ १३। २१।

Going there by me for Rama, Seetha
has not been seen' - thus if I say a very
unpleasant word thereafter Rama will
give up life.



सागरानूपजे देशे बहुमूलफलोदये।
चित्तिं कृत्वा प्रवेक्ष्यामि समिद्धमरणीसुतम्॥

- १३। ३९।

Being self restrained I will become
a hermit living on trees and herbs
at a region near ocean which has
many roots, fruits and much water."
Or I will enter fire which is glowing
after making a funeral pile

तापसो वा भविष्यामि नियतो वृक्षमूलितः।

नेतः प्रतिगमिष्यामि तामदृष्ट्वाऽसितेक्षणाम्॥ १३। ४३।

I will become a hermit who is
self restrained resorting to trees
and herbs, I will not go from here
not seeing Seetha with black eyes.



विनाशे बहवो दोषाः जविन्प्राप्नोति भद्रकम्।
तस्मात्प्राणान्धारयिष्यामि ध्रुवो जीवति संगमः॥

- १३। ४५।

There are lots of blemishes in dying; one who is alive sees auspicious things. For that reason, I will keep my life. It is definite for the meeting of people who are alive.



यावत्सीतां न पश्यामि रामपत्नीं यशस्विनीम्।
तावदेतां पुरीं लङ्कां विचिनोमि पुनः पुनः॥ १३। ५०।

I shall search the city of Lanka
again and again as long as I do
not find out Sita, the illustrious
consort of Rama.

Leadership Insight

- Auto suggestion / self-motivation.
- External – Motivation
- Internal – Self-motivation

Pull – Positive success

Push – Negative consequences